

To: Secretary of State



From: Paula Long Fox

RECEIVED

12-29-06

JAN 02 2007

S.D. SEC. OF STATE

I am sorry this clarification has taken so long. This check was sent to me by an individual prior to the primary. Upon inquiring about this check it became unclear (see fax) as to the intent of the donation. So, just to be on the safe side I have sent the \$250<sup>00</sup> to NIEF so that the donor's probable intent will be fulfilled.

Thanks for your patience in this situation.

Filed this 2<sup>nd</sup> day of January, 07  
Chris Nelson  
SECRETARY OF STATE

THIS DOCUMENT HAS AN ARTIFICIAL WATERMARK PRINTED ON THE BACK. THE FRONT OF THE DOCUMENT HAS A HOLOGRAM & A HEAT REACTIVE THERMOCHROMIC ICON. ABSENCE OF THESE FEATURES WILL INDICATE A COPY.



**Frost Bank**  
Financial Management Group



5-709  
110

**7113817**  
Payable Through: Boston Safe Deposit & Trust  
Boston, MA

ACCOUNT

A0471900

GENEVIEVE VAUGHAN AGENCY

DIST. ON BEHALF OF BENEFICIARY  
Description: AMERICAN INDIAN EDUCATION FOUNDATION

**Trust Check**

5/9/2006

**\$ 250.00**

PAY Two Hundred Fifty and 00/100ths Dollars

TO  
THE  
ORDER  
OF  
PAULA LONG FOX  
10520 CANYON PLACE  
RAPID CITY, SD 57707

*Richard H. Hardy*  
Group Executive Vice President

Three Signatures If \$100,000.00 or Over



⑈ 7113817 ⑈ ⑆ 011007092 ⑆ 014001132377E ⑈



UNITED STATES  
POSTAL SERVICE®

### CUSTOMER'S RECEIPT

KEEP THIS  
RECEIPT FOR  
YOUR RECORDS

PAY TO: NIEF (NRC)

ADDRESS: 13318 Airport Dr.

C.O.D. OR  
USED FOR: 21K. Road Va 22378-1818

SEE BACK OF THIS RECEIPT  
FOR IMPORTANT CLAIM  
INFORMATION

**NOT  
NEGOTIABLE**

SERIAL NUMBER  
**10414380205**

YEAR MONTH DAY  
2006-12-22

POST OFFICE  
577010

AMOUNT  
\$ 250.00

CLERK  
0009

Donor Relations Department  
National Relief Charities  
13318 Airport Dr.

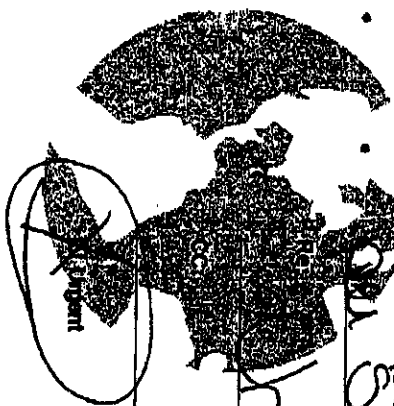
Ellenwood, VA 22718  
Phone: (540) 825-5950  
Fax: (540) 825-2605

## facsimile transmittal

To: Paula Long Fox Fax: 605-394-1612

From: Raven Spaldie Date: 12.22.06  
for Guy Smith

Pages: 2



☐ For Review

☐ Please Comment

☐ Please Reply

☐ Please Recycle

Notes: We receive checks from time to time made out to you. We have to return them to be corrected or call the donor and ask if we can endorse it to AIRC. I think this is what happened. When you are done

# SECRETARY OF STATE

State Capitol, Suite 204  
500 East Capitol Avenue  
Pierre, South Dakota  
57501-5070  
sdsos@state.sd.us  
www.sdsos.gov



**Chris Nelson**  
Secretary of State

Chad Heinrich  
Deputy

September 27, 2006

Paula Long Fox  
PO Box 8342  
Rapid City, SD 57702

Dear Ms. Long Fox:

Enclosed you will find the pre-primary report you submitted to our office on July 3, 2006.

I was unable to file this report because you listed a contribution of \$250 from Genevieve Vaughn through the American Indian Education Foundation. You cannot accept a contribution from an organization.

Secretary of State Chris Nelson contacted you by phone a couple of times and then he sent you a letter on July 5<sup>th</sup> regarding this issue.

To date I have not received the information needed in order to file this report. You will need to submit a copy of the check in the amount of \$250 payable to Genevieve Vaughn and a copy of the letter explaining the reason you had to return this contribution. Once you have both of those items, please return them with the enclosed campaign finance report.

If you have any questions, please feel free to contact me at (605)773-3537.

Sincerely,

Kea Warne  
Election Supervisor

*cc'd to Sharon  
9-27-06*

Filed this 2nd day of January 07  
*Chris Nelson*  
SECRETARY OF STATE

## State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures **RECEIVED**

JUL - 3 2006

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

S.D. SEC. OF STATE

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Paula Long Fox for HouseComplete Mailing Address P.O. Box 8342Name of Person Making Report Paula Long Fox Daytime Phone Number 343-2784If you are a candidate, what office are you seeking? District 33 House of Rep.

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post PrimaryFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) Post Primary 2006*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Paula Long Fox (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 6-30-06

Paula Long Fox  
 Candidate Signature of  
 Signature of Committee Treasurer or Chairperson

**For the reporting period ending**

Paula Long Fox

Post Primary 2006

### Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:**

\*\$ 2000

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ 2,500<sup>00</sup>





This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

**Total Expenditures:** \$ 1496.54

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

**Total Obligations:** \$ - 0 -

Name of Candidate or Committee: Paula Long Fox  
 For the reporting period ending: Post-Primary

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$
2. Receipts
 

Schedule A - Direct Contributions	\$	<u>4,500<sup>00</sup></u>
Schedule B - Fund-Raising Events	\$	<u>- 0 -</u>
Schedule C - In Kind Contributions	\$	<u>- 0 -</u>
Schedule D - Other Income	\$	<u>.43</u>
Total of all Receipts	\$	<u>4,500<sup>43</sup></u>
3. Total Monetary Receipts (A+B+D) \$ 4,500<sup>43</sup>
4. Candidate's Personal Contribution to Own Campaign \$ 54<sup>62</sup>
5. Monetary Loans to Candidate or Committee During Reporting Period \$ - 0 -
6. Monetary Loans Repaid During Reporting Period \$ - 0 -
7. Expenditures - Schedule E \$ 1,496<sup>34</sup>
8. Unpaid Obligations - Schedule F \$ - 0 -
9. Amount on hand at the close of this reporting period. \*  
 This should equal lines (1+3+4+5) - (6+7) \$ 3,058.51